

Registration No

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**THE TRIBUNE SCHOOL  
SECTOR 29 D, CHANDIGARH**



**ADMISSION FORM (SESSION 2025-26)  
CLASS XI**

CATEGORY: GENERAL  TRIBUNE

**Please complete the following information in Capital Letters:**

Admission for Stream: \_\_\_\_\_

First Name: \_\_\_\_\_ Surname \_\_\_\_\_

Date of Birth (DD/MM/YY) \_\_\_\_\_ Religion \_\_\_\_\_ Mother Tongue \_\_\_\_\_

Gender (Female/ Male) \_\_\_\_\_ Nationality \_\_\_\_\_ Blood Group \_\_\_\_\_

Category (SC/ ST/ OBC/ GENERAL) \_\_\_\_\_ Aadhar Card No. \_\_\_\_\_

Only Child (Y/ N) \_\_\_\_\_ Minority (Y/ N) \_\_\_\_\_ (Sikh/ Muslim/ Buddhist/ Jain/ Christian/ Parsi)

PEN NUMBER \_\_\_\_\_ AAPAR ID \_\_\_\_\_

**PARENT/ GUARDIAN INFORMATION**

**Mother:**

Dr. / Mrs. / First name \_\_\_\_\_ Surname \_\_\_\_\_

Occupation (Govt. / Pvt. / Business) \_\_\_\_\_ Company / Department Name

\_\_\_\_\_ Designation \_\_\_\_\_

Company Address \_\_\_\_\_

Annual Income \_\_\_\_\_ Education Qualification \_\_\_\_\_

Phone Number \_\_\_\_\_ Whatsapp Number \_\_\_\_\_

Email Address \_\_\_\_\_

House Address \_\_\_\_\_

**Father:**

Dr. / Mr. / First name \_\_\_\_\_ Surname \_\_\_\_\_

Occupation (Govt. / Pvt. / Business) \_\_\_\_\_ Company / Department Name

\_\_\_\_\_ Designation \_\_\_\_\_

Company Address \_\_\_\_\_

Annual Income \_\_\_\_\_ Education Qualification \_\_\_\_\_

Phone Number \_\_\_\_\_ Whatsapp Number \_\_\_\_\_

Email Address \_\_\_\_\_

House Address \_\_\_\_\_

**Guardian:**

Dr. / Mr. / First name \_\_\_\_\_ Surname \_\_\_\_\_

Occupation (Govt. / Pvt. / Business) \_\_\_\_\_ Company / Department Name

\_\_\_\_\_ Designation \_\_\_\_\_

Company Address \_\_\_\_\_

Annual Income \_\_\_\_\_ Education Qualification \_\_\_\_\_

Phone Number \_\_\_\_\_ Whatsapp Number \_\_\_\_\_

Email Address \_\_\_\_\_

House Address \_\_\_\_\_

**PREVIOUS SCHOOL INFORMATION:**

Name of the School \_\_\_\_\_ Board \_\_\_\_\_

Previous Class %age \_\_\_\_\_ Medium of Instruction \_\_\_\_\_

**SIBLING INFORMATION:**

Details of Sibling (S) currently studying in The Tribune School, Chandigarh

Sr. No.	Name of Sibling	Class	Section	Admission No.

**MEDICAL INFORMATION:**

Any information about the applicant that you would like to give: (e.g. allergy, ailment etc.)

\_\_\_\_\_

\_\_\_\_\_

**SELECTION OF SUBJECTS:**

**Stream:** Commerce \_\_\_\_\_

**Compulsory Subject**

1. English Core (301)

2. Economics (030)

3. Business Studies (054)

#### 4. .Accountancy (055)

Optional Subject: ( Any one )

S. No.	Subject	Code	✓	S. No.	Subject	Code	✓	S. No.	Subject	Code	✓
<b>5<sup>TH</sup> COMPULSORY SUBJECT OPTIONS</b>											
1	Legal Studies	074		2	Mass Media Studies	835		3	Hindustani Vocal Music	034	
4	Physical Education	048		5	Informatics Practices	065		6	Mathematics	041	
7	Commercial Arts	052									

Stream: Humanities \_\_\_\_\_

#### Compulsory Subject

1. English Core (301) 2. Economics (030) 3. Political Science (028)

4. Psychology (037)/ Sociology (039)

Optional Subjects: (any one of the following subjects)

S. No.	Subject	Code	✓	S. No.	Subject	Code	✓	S. No.	Subject	Code	✓
<b>5<sup>TH</sup> COMPULSORY SUBJECT OPTIONS</b>											
1	Legal Studies	074		2	Mass Media Studies	835		3	Hindustani Vocal Music	034	
4	Physical Education	048		5	Informatics Practices	065		6	Mathematics	041	
7	Commercial Arts	052									

**75% attendance is compulsory in Class XI and XII. Please refer to circular No. CBSE/ Coord/ ROs/ 2019. Attendance on all exam days is compulsory.**

**\* 40% of marks is mandatory in all assessments for promotion to Class XII.**

**\* Parents are advised to take informed decision while choosing the stream/ subjects at the time of admission.**

**\*\* In case parents are unable to pay their ward's fee, they will withdraw him/her from the school and will not seek a concession.**

**\*\* TO BE FILLED BY TRIBUNE EMPLOYEES ONLY:**

**CATEGORY: Regular \_\_\_\_\_ Contractual \_\_\_\_\_ Daily Wager \_\_\_\_\_**

Name \_\_\_\_\_ Designation \_\_\_\_\_

Department \_\_\_\_\_ Employee Code \_\_\_\_\_

Income (P.A) \_\_\_\_\_ Income Certificate Attach (Yes/No) \_\_\_\_\_

Date of Joining \_\_\_\_\_

Dept. Head Signature \_\_\_\_\_

### **DECLARATION BY THE PARENT**

I declare that all the information given above by me in the form is true to my knowledge. I declare that the Date of Birth and spelling of the name of my ward are correctly given in the admission form. I undertake complete responsibility, legal and otherwise for the payment of all dues to the school in respect of my son/ daughter/ ward. In the event of any dispute over payment of dues, I agree to abide by decisions of the Principal.

I am aware that the valid birth certificate of my ward is of great importance and the data mentioned in the birth certificate shall reflect in the school record up till the board exam. Any updation in my ward's particular, during the years of his/her studying with The Tribune School shall be informed by me to the school authorities, well in time.

I have carefully read the rules and regulations of the school and agree to abide by the same. I am aware that registration is not a binding towards admission.

Mother's Name \_\_\_\_\_ Mother's Signature \_\_\_\_\_

Father's Name \_\_\_\_\_ Father's Signature \_\_\_\_\_

Date \_\_\_\_\_ Place \_\_\_\_\_

1. **\*\*Note:** Ward and parents names must be according to the Class X Mark Sheet only.
2. If either of the parent has been a student of The Tribune School, please attach a copy of Class X CBSE certificate.
3. **Original Certificates will be inspected at the time of submission of Admission Form.**
4. **In case of General Category, Rs 200/- will be charged as Registration Fee at the time of submission of Admission Form**

#### **\*\*Document Checklist:**

1. **Self Attested photocopy of Applicant's Birth Certificate.** \_\_\_\_\_
2. **Self Attested photocopy of Applicant's and Parents Aadhar Card.** \_\_\_\_\_
3. **Self Attested photocopy of Applicant's Class X Mark Sheet or Report Card.** \_\_\_\_\_
4. **Self Attested photocopy of Residence Proof.** \_\_\_\_\_
5. **SC/ ST/ OBC certificate issued by Chandigarh Administration Authority.** \_\_\_\_\_

6. Self Attested photocopy of Salary Slip in case of The Tribune Employee. \_\_\_\_\_
7. Original Transfer Certificate. \_\_\_\_\_
8. Original Character Certificate. \_\_\_\_\_
9. Original Migration Certificate in case Class X passed from ICSE or other state board. \_\_\_\_\_

Remarks \_\_\_\_\_

Admission granted - Yes / No

Principal \_\_\_\_\_